



YAKIMA K. DIXIE

Sheep Ranch Rancheria of MiWok Indians of California
a.k.a. California Valley Miwok Tribe
11178 Sheep Ranch Rd., Mail P.O. Box 41
Sheep Ranch California 95250
209-728-2102

The Will & Testament

of

Yakima K. Dixie

I, Yakima K. Dixie (born February 1, 1940, a resident of California, and being of sound mind) make this Will for the organization of my Tribe, the conduct of its business, and the disposition of my personal property.

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The Organization of My Tribe

I (a) - The Structure and Function of The Tribe

Until such time that the Tribe becomes organized within the frame-work of a constitution that is formally recognized by the government of the United States, this document represents my Will for the purpose, structure, and activities of my Tribe.

I (b) - The Purpose of The Tribe

The purpose of the Tribe shall be to engage its members in activities that enhance the particular interests of the Tribe, of Miwok Indians and their descendants in the vicinity of Sheep Ranch and of Native Americans and humanity in general. This will include, but not be limited to, the following activities: business enterprises, health and medical programs, educational and employment programs, projects in sustainable development, projects in Miwok traditions.

I (c) - The Office of The Chief

By hereditary and lineal descent, I, Yakima K. Dixie, am the Chief and rightful authority of the Sheep Ranch Rancheria of MiWok Indians of California a.k.a. California Valley Miwok Tribe (Tribe). I inherit my position and authority through three, historically documented generations

55 spanning over 100 years. From my mother, Mable Hodge Dixie (1918-1971), I inherited tribal
 56 authority - superseding my elder brother, Richard Dixie (1937-1987) and my younger brothers,
 57 Melvin Dixie (1943 -) and Tommy Dixie (1945-1983). My mother inherited her authority for
 58 The Tribe from her father, Tom Hodge, who, in turn, inherited his authority from his father, Peter
 59 Hodge. Prior to that, descent goes back into pre-recorded history.
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 62 Until superseded by a constitutional form of government, the Chief is the sole authority for the
 63 Tribe. If I were to die without progeny, the Office of Chief will cede to my next of kin, Melvin
 64 Dixie. The following are prerequisites for Melvin to inherit this position. 1) He would have to
 65 complete an accredited alcohol detoxification and treatment program. 2) He would have to
 66 pledge to honor all agreements which I have made for the Tribe and which are identified in this
 67 document. 3) He may not associate with Rocky MacKay. And 4) for a period of 2 years, he
 68 would have to manage the affairs of the Chief under the supervision of a Board of Trustees which
 69 would be include the Executive Director of the Tribe plus one representative of each of the
 70 entities with whom I have made a business agreement and who is identified herein.
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 74 If I were to survive Melvin, then his son, as next of kin, would inherit the position of Chief with
 75 the same provisos as above. If there is no next of kin or if the next of kin is unable to fulfill the
 76 functions of Chief, the Office shall cede to the Executive Director of the Tribal Council.
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78 **I (d) - Tribal Counsel**

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 81 The Tribal Counsel shall consist of those member of the Tribe who are engaged in managing the
 82 functions of the Tribe. The Counsel may have consultants who are non-tribal members. The
 83 Tribal Counsel may initiate tribal policy for the approval of the Chief and the Counsel may
 84 organize itself as it determines appropriate to its activities. The initial Tribal Counsel shall be
 85 appointed by the Chief; and serve for a defined term. At the time of this signing, the only member
 86 of the Tribal Counsel is Velma WhiteBear, who is designated as the Executive Director of the
 87 Tribe.
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90 **I (e) - Tribal Membership**

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 93 Membership in the Tribe shall be proposed by the Counsel by a majority vote and subject to
 94 approval by the Chief or proposed by the Chief and approved by a majority of the Counsel. There
 95 shall be various types of membership such as: probationary, conditional, life-time, and hereditary.
 96 The provisional members are listed below.
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98	Antone Azevedo	4001 Carrie Bee Court	North Highlands, Calif. 95660
99	Melvin Dixie	Not known	
100	Arvada Fisher	PO BOX 224	Burson, Calif. 95225
101	Antonia Lopez	PO BOX 1432	Jackson, Calif. 95642
102	Robert Ramirez, Jr.	PO BOX 844	Valley Springs, Calif.
103	Iva A. Sandoval	31 1/2 Sinclair St.	Stockton, Calif. 9521
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109 Velma D. WhiteBear 213 Downing Drive Galt, Calif. 95632
110 Shirley M. Wilson 3352 Bellview St. Stockton, Calif. 95206
111 Evelyn F. Wilson PO BOX 189 West Point, Calif. 95255
112 Patricia L. Williams 4585 Iowa Ave. Sacramento, Calif. 95824
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116 **I (f) - Contracts with Non-tribal Entities**
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118 In the course of regaining my authority of the Tribe and positioning it for business enterprises, I,
119 as Chief, have made various agreements with non-tribal entities (individuals and organizations).
120 These agreements are hereby incorporated into my Will as policy for the Tribe. At the time of this
121 signing, there are four contracts. These are:
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124 My Agreement with Bill Martin and LeRoi Chapelle. (Exhibit A)
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126 My Finders Agreement with Philip Peck and Michael Babcock. (Exhibit B)
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128 My Bridge-loan Agreement with various people. (Exhibit C)
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130 My pending agreement with the casino Developer and Operator. (Exhibit D)
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134 End of Section I - The Organization of My Tribe.
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II**The Disposition of My Personal Property****II (a) - Appointment of Executor**

I designate Velma Whitebear (my cousin) to be the Executor of this Will.

II (b) - Distribution of My Money

My accumulated cash reserves are to be distributed accordingly.

1) The sum of \$5,000 is to be used by the Executor to cover the costs of probating this Will.

2) The payment my obligations and debts.

(a) Priority in the payment of my obligations is the money which Bill Martin has expended on my behalf and on behalf of my Tribe since November 1999. Payment will be based on the expense receipts which are presented by Martin to the Executor plus a reasonable allowance for travel which he has made over the years.

(b) Payment to my remaining debts, including any "bridge-loans" which I may have made to cover expenses related to tribal matters, are to be made to individual lenders on a *pro rata* basis.

3) The remainder is to be donated to the general fund of my tribe.

3 - Distribution of Real Estate

a) My interest in any real estate that is held in trust for me with the Bureau of Indian affairs is to remain in federal trust and is to be deeded to my tribe (Sheep Ranch Rancheria of MiWok Indians of California a.k.a. California Valley Miwok Tribe) given the Exclusionary Principle as described below in section 5.

4 - Distribution of Other Assets

a) Earned income from intellectual properties, accrued earnings from other sources (including BIA trust accounts), and other assets that may be in my estate are to be used first to repay any outstanding debts and obligations as described in section 2, with the remainder to be conveyed to my Tribe according to my wishes as described below in both section 5 (Exclusionary Principle) and section 6 (Inheritance Of Tribal Authority).

5 - Exclusionary Principle

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a) Where I have conveyed my personal assets to my Tribe, the following exclusionary principle shall apply. If (at the time of my demise and when this Will comes into force) the Tribe is still under the control of Silvia Burley or her relative(s), then my assets shall remain in my estate until such time as she is replaced by the rightful, lineal descendant as defined herein under section 6 (Inheritance Of Tribal Authority). If the probate of the Will is required by lawful authority before such recover of tribal authority, then such assets are willed to the Executor to be retained personally until, at the discretion of the Executor, the assets may be re-conveyed back to the Tribe.

6 - Inheritance Of Tribal Authority

To restate what is above, according to Miwok tradition, I am, by lineal descent, the Chief and rightful authority (Chairperson) of the federally recognized Indian tribe which is known as: Sheep Ranch Rancheria of MiWok Indians of California a.k.a. California Valley Miwok Tribe. I have held this position since the death of my mother (Mabel Hodge Dixie) in 1965. My mother inherited the Chieftanship from her father (my maternal grandfather), Tom Hodge. Tom Hodge inherited the Chieftanship from his father (my great-grandfather), Peter Hodge. Peter Hodge traced his ancestry back to pre-recorded history.

If I were to die without progeny, the Office of Chief will cede to my next of kin as described above. If there is no next of kin or if the next of kin is unable to fulfill the functions of Chief, the Office shall cede to the Executive Director of the Tribal Counsel.

End of Section II - The Disposition of My Personal Property.

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Date: 5/5/04


Yakima K. Dixie

Witnesses

Date: 05/05/04



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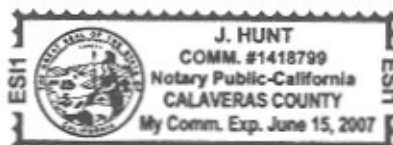
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248 End of Section II - The Disposition of My Personal Property.

State of California

County of Calaveras } ss.

Subscribed and sworn to before me on MAY 5, 2004.

NOTARY SEAL



J. Hunt
Notary Signature

J. Hunt
(Typed Name of Notary)